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A/ Box Sec



Practitioner's Docket No. 6687.US.01

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231



NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of

Inventor(s): Hong Yu; Barbara T. Merchant

For (title): B2 ADRENERGIC POLYMORPHISM DETECTION

1. **Type of Application**

This transmittal is for an original (nonprovisional) application.

2. **Papers Enclosed**

A. Required for filing date under 37 C.F.R. 1.53(b) (Regular) or 37 C.F.R. 1.153 (Design) Application

12 Page(s) of Specification

2 Page(s) of Claims

**CERTIFICATION UNDER 37 C.F.R. 1.10\***

(Express Mail label number is *mandatory*.)

(Express Mail certification is *optional*.)

I hereby certify that this correspondence and the documents referred to as attached therein are being deposited with the United States Postal Service on this date, April 4, 2000, in an envelope as "Express Mail Post Office to Addressee," mailing Label EL507362498US, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231.

Katrina Williams

(type or print name of person mailing paper)

*Katrina M. Williams*

Signature of person mailing paper

**WARNING:** Certificate of mailing (first class) or facsimile transmission procedures of 37 C.F.R. 1.8 cannot be used to obtain a date of mailing or transmission for this correspondence.

**\*WARNING:** Each paper or fee filed by "Express Mail" *must* have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. 1.10(b).  
"Since the filing of correspondence under § 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

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**B. Other Papers Enclosed**

3 Page(s) of declaration and power of attorney

1 Page(s) of abstract

**3. Additional Papers Enclosed**

Submission of "Sequence Listing," paper/computer readable copy and/or amendment pertaining thereto for biotechnology invention containing nucleotide and/or amino acid sequence.

Statement to Support Filings and Submissions

**4. Declaration or Oath**

Enclosed

Executed by:

• inventors.

**5. Inventorship Statement**

The inventorship for all the claims in this application is the same.

**6. Language**

English

**7. Assignment**

An assignment of the invention to Abbott Laboratories will follow.

**8. Fee Calculation (37 C.F.R. 1.16)**

Regular Application

| CLAIMS AS FILED                                      |              |                     |              |          |                                   |
|--|--------------|---------------------|--------------|----------|-----------------------------------|
| Claims   | Number Filed | Basic Fee Allowance | Number Extra | Rate     | Basic Fee 37 CFR 1.16(a) \$760.00 |
| Total Claims (37 CFR 1.16(c))                        | 6            | - 20 =              | 0 x          | \$0.00   | \$0.00                            |
| Independent Claims (37 CFR 1.16(b))                  | 3            | - 3 =               | 0 x          | ***00*** | ***00***                          |
| Multiple Dependent Claim(s), if any (37 CFR 1.16(d)) |              |                     | +            | ***00*** | \$0.00                            |
| Filing Fee Calculation                               |              |                     |              |          | ****760.00***                     |

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**9. Fee Payment Being Made at This Time**  
Not Enclosed

**10. Authorization to Charge Additional Fees**

The Commissioner is hereby authorized to charge the following additional fees by this paper and during the entire pendency of this application to Account No. 01-0025.


37 C.F.R. 1.16(a), (f) or (g) (filing fees)

37 C.F.R. 1.16(b), (c) or (d) (presentation of extra claims)

37 C.F.R. 1.16(e) (surcharge for filing the basic filing fee and/or declaration on a date later than the filing date of the application)

**11. Instructions as to Overpayment**  
Credit Account No. 01-0025.

Reg. No. 37,960  
Tel. No.: (847) 938-3490

  
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**SIGNATURE OF PRACTITIONER**  
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